

No Church without Pentecost, No Pentecost without the Virgin Mary

(23 May 10 – RV) Marking the Feast of Pentecost, Pope Benedict XVI called special attention to feast of Our Lady Help of Christians on Monday, which is also a day of prayer for the Church of China, and urged all the faithful to pray for the Church in China and for unity among Catholics throughout the world. He asked that we pray in a special way for an outpouring of the Holy Spirit, especially among people of Chinese origin.

Reflecting on the Feast of Pentecost before the Regina Coeli, Pope Benedict said, "There is no Pentecost without the Virgin Mary. Thus it was at the beginning, in the Upper Room where the disciples "devoted themselves to prayer, together with some women and Mary, the Mother of Jesus, and his brothers" - as recounted in the Acts of the Apostles (1.14).

Speaking from the window of his study high above St Peter's Square, the Holy Father explained that the Church constantly lives in the outpouring of the Holy Spirit without which it would exhaust its strength, "like a sailboat if the wind were to fail." Pentecost is especially renewed in particular moments, on a local and universal level, both in small gatherings and large encounters, from the Second Vatican Council to the local prayer meetings "in which young people clearly feel the God's call to root their lives in love".

And there is no Pentecost without the Virgin Mary - concluded the pope – so it has always been and so it was a few days ago in Fatima, where "we were all one heart and soul", an immense multitude living a renewed Pentecost.

Pope Benedict XVI in English - Weekly General Audience

Dear Brothers and Sisters,

In these final days of the Year for Priests, I would like to speak of the priest's ministry of governing, in the name of Christ, the flock entrusted to his care. Authority, in the Christian understanding, is a service to the true, ultimate good of the person, which is our salvation in Christ; exercised in the Lord's name, it is an expression of the constant presence and care of the Good Shepherd. The spiritual authority conferred in Holy Orders should be matched by the priest's interior fidelity to his pastoral mission and his personal readiness to follow obediently the lead of Christ. Understood in the light of faith, this authority, while involving the exercise of power, remains a service to the building up of the Church in holiness, unity and truth. Christ's power was expressed in the washing of feet, and his kingship by the wood of the Cross; so too, the priestly ministry of governance must be expressed in pastoral charity. I ask all of you to support your priests in their ministry of leading men and women to God, bearing witness to the truth of the Gospel and its message of hope. In a special way I also ask you to pray for my own ministry of governance in the Church, and for the spiritual fruitfulness of the celebrations at the conclusion of the Year for Priests.

I welcome all the English-speaking visitors present at today's Audience, especially those from England, Ireland, Sweden, Australia, India, Barbados, Canada and the United States of America. Upon you and your families I cordially invoke Almighty God's blessings of joy and peace!



愛民頓瑪利亞進教之佑華人天主堂



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堂區通訊 *Parish Newsletter*

二零一零年五月三十日 May 30, 2010

聖三主日

『那一位真理之神來到時，要把你們引入一切真理。』

在今天三篇讀經的光照下，我們可進行以下三點反思：

(一) 天主聖三是被啓示的真理

天主聖三的信理是藉著主耶穌基督的教導啓示給我們的。三位一體的天主絕對不是神學家想像出來的信理，這是一個奧迹，是一個無法用我們的理智去徹底瞭解的真理。儘管如此，我們仍然可以藉著我們的信德與三位一體的天主來往，與他建立密切的關係。

(二) 天主聖三是我們彼此相愛的最佳模式

愛的本質就是為愛的對象付出自己。聖若望宗徒告訴我們，天主是愛。聖父、聖子和聖神彼此之間毫無保留地為對方付出自己，這造就了天主聖三的一體性。天主願意和受造物分享他的愛，讓我們有愛和被愛的經驗。當罪惡破壞了天主愛的計劃時，天主以他無限的愛給我們帶來了救恩，并使我們藉著聖子、偕同聖神回歸到聖父那裏。三位一體的天主之間的關係是平等的，因為他們彼此間相愛，甚至願意被派遣去執行救恩的使命。

(三) 用我們的心去愛和體驗三位一體的天主

道德經的開始寫道：“道可道，非常道。”同樣的，如果我們能把三位一體的天主解釋得一清二楚，那我們所講的，絕不可能是那位真正的天主，因為三位一體的天主不可能被我們有限的理性所完全瞭解。天主把三位一體的奧秘啓示給我們，為的是讓我們認識到天主就是愛。當我們接近天主時，我們就能體會到天主真摯的愛。讓我們在天主內學習那份無私的愛，并在我們的團體中活出自我付出的愛吧！

常年期第九週讀經、福音章節 9th Week of the Year Daily Reading

主日 S 箴 Prv 8:22-31;

羅 Rom 5:1-5; 若 Jn 16:12-15

一 M 索 Zep 3:14-18; 路 Lk 1:39-56

二 T 伯後 II Pt 3:12-15,17-18; 谷 Mk 12:13-17

三 W 弟後 II Tm 1:1-3,6-12; 谷 Mk 12:18-27

四 T 弟後 II Tm 2:8-15; 谷 Mk 12:28-34

五 F 弟後 II Tm 3:10-17; 谷 Mk 12:35-37

六 S 弟後 II Tm 4:1-8; 谷 Mk 12:38-44

主日彌撒捐獻 Sunday Collection

二零一零五月廿二、廿三日
May 22 & 23, 2010

主日捐獻 Sunday Collection	\$1,969.56
信仰的基石 Cornerstone	\$ 60.00
特別捐獻 Special Offering	\$ 40.00
其他捐獻 Other Offering	\$ 43.50
維修 Renovation	\$1,040.00

教廷萬民福音部樞機 強調司鐸具備 3D 特質

(辛力社訊) 教廷萬民福音部部長迪亞斯樞機 (I. Dias) 說, 目前教會最需要「3D」的司鐸——重視教理 (doctrine)、紀律 (discipline) 和虔誠 (devotion)。

迪亞斯樞機五月十七日在羅馬舉行的宗座傳教善會大會開幕禮致辭說, 在教理上, 司鐸須忠於天主聖言; 在紀律方面重視潔德, 與異性保持恰當的關係, 亦要善用餘閒和新科技。

至於虔誠, 樞機說司鐸應在日常每件事上, 體現出他是天主的人、謹記自己不屬於現世。

樞機說, 每位司鐸 (一如所有基督徒) 的基因都刻有傳教精神, 否則便是培育得很差的基督徒。

他認為本年九月列品真福的紐曼樞機 (J. H. Newman) 便具備 3D 特質。

信仰培育講座

由於鄔維揚執事行程有所更改, 將會稍為延長逗留本市時間, 他主動提出在六月十三日(星期日)加開培育講座延續篇, 詳情如下。

主題: 身心社靈

日期及時間:

第一節 六月十一日(星期五)
7:30 – 9:30 pm

第二節 六月十二日(星期六)
1:00 – 4:00 pm
「秋天的童話」電影分享、
英文字幕

第三節 六月十二日(星期六)
7:30 – 9:30 pm

第四節 六月十三日(星期日)
1:30 – 3:30 pm

地點: 堂區會議室 講者: 鄔維揚執事

內容: 從人際關係、親子角度和各種愛的訊息, 反思身心社靈, 非常適合青少年與父母一起參予。這次鄔執事積極地主動為本堂教友舉辦講座, 希望各位教友也積極回應, 踴躍參加, 到時見!

費用: 全免

附註: 雖然「身心社靈」分成四個環節進行, 但彼此是互相連貫的, 所以參加者應盡可能出席所有環節。父母可帶同子女, 尤其是青少年子女參加, 希望用不同的角色去了解親子關係。為方便參加者準時出席第四節, 堂區將於六月十三日(星期日)供應簡便午餐, 參加者請於詢問處登記, 以便工作人員安排。

Fr. Mak's Update

Fr. Mak started to feel back pain and weakness during his trip in Vancouver. He was admitted to the Richmond Hospital in early May. After medical examination, Fr. Mak was diagnosed to have an abscess in the low back, close to the sciatic nerve. Because of the high risk with surgery, his doctor chose to treat his condition with intravenous antibiotic. He was also kept in the hospital for this treatment.

Last week, Fr. Mak was discharged from the hospital. He flew back to Calgary. Presently, he stays at a relative's home. He needs to go to an out-patient clinic for check up 1-2 times weekly. His main symptom is back pain and leg pain, for which pain medication is being used. The course of IV antibiotic takes 3 months to complete.

Let us continue to pray for Fr. Mak. May he recover and regain his normal function.

Our Lady of Victory Camp

Our Lady of Victory Camp is a week-long faith experience which will last a lifetime. It is a summer camp run by young adults with youth for youth.

During the week, the OLVC family prays together, participates in daily liturgy, celebrates the sacraments, comes to a better understanding of the basis of our Catholic faith and grows in Christian love of God and others. OLVC is a camp based on love and community. Friendships here are strong—and last a lifetime!

Outdoor activities include sports, swimming, archery, and a low ropes course. Nightly campfires are also part of the fun at OLVC! Visit www.olvc.ab.ca to print out your registration form today!!

麥神父消息

主任司鐸麥振群神父於旅遊溫哥華期間感到不適, 在五月初入住列治文醫院, 經醫生診斷, 証實在腰部坐骨神經旁側患有膿腫, 由於外科手術風險甚高, 故醫生決定採用靜脈注入抗生素療法, 並且建議麥神父須要住院接受治療。

麥神父於上星期獲醫院允許出院, 已即日飛返卡加里, 他現時居住在一位親戚家中休養, 繼續接受靜脈注入抗生素治療, 每星期要到診所檢查, 據醫生解釋, 抗生素療程為期三個月。目前, 麥神父的腰腿疼痛並未有明顯減退, 需要定時服食止痛葯。

讓我們繼續為麥神父祈禱, 求天主賞賜他早日康復。

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