

「堂區成立廿五周年慶典」

最新消息

「堂區銀慶」慶祝年的活動由本年五月二十日「堂區主保慶日」揭開序幕，當日上午十一時的感恩祭由總主教Richard Smith主祭，亦已邀請了以往在堂區服務過的神父共祭，並有多位教友領聖振及初領聖體。

十一時彌撒後，堂區會以簡便午餐招待所有參加者。請到詢問處填寫出席人數，以便統計，如邀請嘉賓或舊教友回來參加，亦請代填寫出席人數。

午餐後會有慶祝節目，慶祝堂區廿五年來的建樹和成就，並感謝過去在堂區服務過的神長。大家亦可以觀賞回顧堂區過去的人、事、物照片展覽及視像放影。

堂慶日當晚，堂區假坐喜萬年酒家舉行晚宴，與愛民頓教區及多位到訪嘉賓共聚歡慶，屆時並有表現節目，以增加歡樂氣氛。餐券成人席每位三十五元，小童席每位二十元。欲免向隅，請盡早到詢問處購買餐券。

「堂區銀慶」的口號是感恩常樂、齊步向前，盼望在感恩歡樂的氣氛中，堂區可以團結起來，教友可以活出信仰，成為真正的主內的兄弟姐妹。正如 Fr. Ayo 所說，We all did it as a community of faith, friends, brothers and sisters!

Parish Silver Jubilee Latest News

Parish Silver Jubilee celebration begins on Parish Feast Day, May 20. It will kick off with a 11 am. Holy Mass to be presided over by Archbishop Richard Smith, and concelebrated by all priests present, especially past pastors and Fr. Ayo. Several brothers and sisters will receive Confirmation and First Communion.

A light lunch will be served after the 11 a.m. Mass for all present. Please register at the information desk if you are interested in joining, including your invited guests. Celebration activities will continue after lunch. We will stroll down Memory Lane with exhibition of valuable photos and videos from the past. We will re-visit our success stories over the last 25 years, and cherish the opportunities to show our appreciation to our past pastors.

Feast Day celebration will cap off with a dinner and performance program at the Cha for Tea Palace. Tickets are \$35 each for adults, and \$20 each for children 12 and under. Get your tickets at the information desk before they are sold out!

Mother's Day Prayer Service

(especially for bulletins of May 6 and May 13)

Edmonton Catholic Cemeteries invites all parishioners to join us in a Mother's Day Prayer Service to be held at Our Lady of Peace Cemetery, 4804 Meridian Street (Highway 14 & Whitemud Freeway) and Holy Cross Cemetery, 14611 Mark Messier Trail NW, on **Sunday, May 13**, at 2 p.m. Please join us for this special celebration as we remember to give thanks on Mother's Day. For more information, please call 780-447-2921.



二零一二年四月二十九日 April 29, 2012

復活期

Dear Parishioners,

"I have other sheep . . . I must bring them also . . ."
." (John 10:16)

The idea of a sheep presupposes that of a shepherd and sheepfold: while a shepherd connotes a protector, a sheepfold denotes an identity. To belong to a sheepfold is to be recognized as having an identity because every sheep belongs somewhere. For us Christians, we belong to Christ and that accounts for why he gives his life for us on the cross of Calvary. We belong to the sheepfold or household of God – the Church, and our identity is Christianity.

If we realized our identity as Christians and our sheepfold as the Church, the house of God, then, what happens to those who are not or no longer Christians and members of the sheepfold or the Church? Obviously, they no longer have a protector – Christ – and they run the risk of attack by the marauding beast – the evil one.

"I have other sheep . . . I must bring them also . . ."
." (John 10:16) is an invitation to every Christian to go in search of our brothers and sisters who no longer identify with the Church and Christ, and bring them back to Christ! How lucky we are in our parish that we have a list of some of our brothers, sisters and children who, for the past years, have stopped coming to our parish. The mission Christ entrusts to us all is to bring them back to the sheepfold of the Church, where they will enjoy the protection of Christ.

Our silver jubilee comes off on 20th May, 2012: how many lapsed or non-Christians will I bring back to the Church? In order to bring back our brothers and sisters to the Church, our lives and families have to radiate, first and foremost, the joy, acceptance and love of Christ. People will always go to places where they can find joy and love! Can I offer others those?

Ayodele Ayeni, C.S.Sp.

親愛的教友們：

我還有別的羊.....我也該把他們引來
(若10: 16)

羊的比喻帶出了牧羊人和羊棧。牧羊人意味着守護者，而羊棧意指身份。因為每一隻羊都屬於某處，因而屬於一個羊棧就是身份的確認。對於我們基督徒來說，因為我們都屬於基督。這就說明何以祂為我們捨棄生命死於十字架上。我們基督徒的身份使我們同屬一棧，那就是天主的家——教會。

我們既體現了基督徒的身份，同屬一棧，同以天主的教會為家，那些背離了教會羊棧的又是如何？顯然地他們因不再有基督為他們守護，而暴露於任由邪惡侵害的危難中。

「我還有別的羊...我也該把他們引來」(若10:16)是邀請我們每一個基督徒，去尋找那些與教會失去聯系的弟兄姊妹，把他們帶回到基督前。可幸是我們就有一份多年來未有回來堂區的弟兄姊妹的名單。基督委派我們的使命是把他們帶回來，好使得到基督的保護。

2012年5月20日開展的銀禧紀慶，我們會把多少離開了教會或非基督徒帶到教會來。為了把他們帶回來，我們先得散發出喜悅、接納、和基督的愛。人們往往喜歡到可以找到愛和喜悅的地方。我可以給與別人愛和喜樂嗎？

Ayodele Ayeni, C.S.Sp.

聖母月敬禮聖母

五月是聖母月，堂區為敬禮聖母瑪利亞及妥善地準備慶祝主保慶日，在五月份每天主日彌撒前二十分鐘，誦念玫瑰經，請各位教友準時出席，表示對天上慈母的孝愛和感謝她這些年來對我們堂區的保護和助佑。

此外，更邀請各位教友，在整個五月份，每日均以「活玫瑰經」的誦念方式，偕同聖母，以祈禱來默想耶穌的事跡；同時，亦向天上慈母獻上分工合作編織成的一頂神聖花冠。

參加誦念「活玫瑰經」的教友，每日只需負責誦念一端自己所選的玫瑰經，即一遍天主經、十遍聖母經和一遍光榮經。在何時、何地誦念亦可自己決定，但必需每日持之以恆，不可間斷，否則該串玫瑰經，那頂獻給天上慈母的花冠，便會因此而不能完成。

五月既是聖母月，堂區主保瑪利亞進教之佑的慶日亦是在五月，堂區籲請各位教友，每日抽少許時間參加誦念「活玫瑰經」，一起敬禮聖母。有意者請於本主日，到詢問處選擇自己誦念的一端玫瑰經，並在表格上填寫姓名，多謝各位！

五月份特別彌撒

五月四日(星期五)首瞻禮六，上午十時三十分明供聖體，十一時敬禮耶穌聖心彌撒，歡迎各位教友踴躍參加。

Special Mass

There will be First Friday Mass for the Secret Heart on May 4 at 11:00 a.m. And the Adoration of the Eucharist will take place at 10:30 a.m. All parishioners are welcome!

復活期第四週讀經、福音章節 4th Week of Easter Daily Reading

主日S	宗Acts 4:7-12;	若一I Jn 3:1-2
	若Jn 10:11-18	
一M	宗Acts 11:1-18;	若Jn 10:1-10
二T	宗Acts 11:19-26;	若Jn 10:22-30
三W	宗Acts 12:24-13:5;	若Jn 12:44-50
四T	格前I Cor 15:1-8;	若Jn 14:6-14
五F	宗Acts 13:26-33;	若Jn 14:1-6
六S	宗Acts 13:44-52;	若Jn 14:7-14

主日彌撒捐獻

Sunday Collection

二零一二年四月廿一日、廿二日

April 21 & 22, 2012

主日捐獻 Sunday collection	\$2,781.25
彩色玻璃 Stained glass	\$ 119.88
其他捐獻 Other offering	\$ 142.39

Devotion to Mary in May

May is the Month of our Blessed Mother Mary. In order to demonstrate our devotion to Mary and prepare ourselves for the Parish Patroness Feast Day, the Rosary will be recited 20 minutes before all three Sunday Masses every weekend in May. Please arrive on time so that together we can give thanks to Mary for all the blessings and help she has given our Parish over the past years.

Also, the Parish earnestly invites everyone to take a little time to participate in the “Living Rosary” daily in May. Together with Mary, we meditate on the life of Jesus by praying, and at the same time, offering our Blessed Mother floral crowns that have been made by us.

Parishioners who take part in the “Living Rosary” choose to recite only one decade of the Rosary, that is: the ‘Lord’s Prayer’ once, the ‘Hail Mary’ ten times and ‘Glory Be’ once. The Rosary may be recited anywhere and any time during the day but must not be interrupted. Otherwise the floral crown to be offered to Mary will not be complete.

Parishioners who would like to join in please sign in at the Information Desk, choose the specific Mystery dearest to you and enter your name in the appropriate box on the form as soon as possible.

Thank you for your cooperation and participation.

Beauty of Stewardship April 29 – 4th Sunday of Easter

“I know my sheep and they know me.” To know our Shepherd is to know scripture. “How can we truly know Christ so as to be able to follow him and live with him? First and foremost, Christ makes his person, his life and his teaching known to us through the Word of God.” (Pope Benedict XVI). We are all given the same 24 hours in each day. No one has any advantage when it comes to time. How do we make the best use of this most precious gift? Stewardship of our time is a challenge in today’s busy world. Nevertheless, we can all afford to devote a little time to God’s Word each day.

Courtesy Stewardship Office, The Archdiocese of Winnipeg

Nothing More Beautiful

The fifth and final encounter of our *Nothing More Beautiful* series this year is set for **Thursday, May 10**, when we welcome Cardinal Donald Wuerl, Archbishop of Washington, as catechist, and Dr. José Pereira, a renowned palliative care specialist from Ottawa, as witness. Under the year’s theme “Transformed by Grace: the Beauty of Discipleship,” these inspiring speakers will focus on Our Eternal Destiny as Christians. All parishioners are warmly invited to join us for an evening of beautiful music, prayer, and faith formation. Children’s program is available for ages 3-9, and American Sign Language translation is provided. The evening will also be webcast live at www.caedm.ca/webcast.